2:48:35 p.m. 02–26–2019 3 kens@myrtlebeachrent	282270
om: Ken Shimer Fax: 18885774266 To:	Fax: (803) 896-5199 Page: 3 of 12 02/26/2019 3:07 PM
STATE OF SOUTH CAROLINA (Caption of Case) Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo	Page: 3 of 12 02/26/2019 3:07 PM BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA TRANSPORTATION COVER SHEET
Buddy Taxi LLC.	TRANSPORTATION COVER SHEET DOCKET NUMBER: 2019 - 83 - 7 If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.
(Please type or print) Submitted by: EVAN Beiser - Buddy Taxi L	LC, Telephone: 843 446 5022 6
Address: 2013 Silvercrest BR. Unit	$\overline{\mathbf{a}}$
Myrtle Beach SC 295	N. C.
1	Email: _youmakemelaughz Damail.c
be filled out completely.	ON (Check all that apply)
Application - Class A/A Restricted	Request for Name Change on Certificate
Application - Class C Taxi	Request to Amend Scope of Authority
Application - Class C Charter	Request to Amend Tariff (rate increase, etc.)
Application - Class C Charter Bus	Request to Amend Passenger Limit
Application - Class C Non-Emergency	Request Exhibit Late-Filed Exhibit
Application - Class C Stretcher Van	Exhibit O
Application - Class E Household Goods	Exhibit Late-Filed Exhibit Letter Proposed Order
Application - Class E Hazardous Waste	Letter 2
Application	Proposed Order 2019
Request for Extension to Comply with Order	Publisher's Affidavit
Request for Order Granting Authority to Obtain a Certifica of Public Convenience and Necessity to be Rescinded	
	Response
Request for Cancellation of Certificate	Response Return to Petition
Request for Cancellation of Certificate Request for Suspension	

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR **OPERATION OF MOTOR VEHICLE CARRIER**

8:35 p.m. 02-26-2019	4 kens@mÿrtlet	peachrent	s on the same of the comm ents and			Æ
Ken Shimer	Fax: 18885774266	То:	Fax: (803) 896-5199	Page: 4 of 12	02/26/2019 3:07 PM	ACCEPTED
		PUBLIC SERV	ICE COMMISSION OF SOUTI	H CAROLINA		=
			Executive Center Drive, Suite 1			E
			Columbia, South Carolina 29210			F
						FOR PROCESSING
		Phone: (803) 896-5100 Fax: (803) 89	96-5199		PR
						0
ADDI	ICATION FOR	CEDTIFICA	TE OF PUBLIC CONVENIEN	CE AND NECE	CCITY FOD	Ë
ATTE	ica i tori for		OF MOTOR VEHICLE CAR		SSSII FOR	S
		OI EIGITIOI	OF MOTOR I ELLECTE CITY			G
				0 0 1	10	, N
			Date: _	2-24-	17	2019
CLASS C -	TAXI					
CLASS C -	A 75284					ebr
						February
				•. • •		-
			of Public Convenience and Nece	ssity, in accordar	ice with the provision	ш 'Х
of S.C. Code	Ann., 9 38-23-1	10, et seq. (1976	5), and amendments thereto.			<u>.</u>
						1:43 AM
~		•				₽
1. B	uddy	TAXI L	LC.			- 1
Name under	r which business	is to be conducte	d (corporation, partnership, or sole p	proprietorship, with	or without trade nam	ie.)
~	n 011		d (corporation, partnership, or sole p			PS
2013	3 Silvere	rest or	Street Address of Applicant	Seach S.C	. 29579	 1
			Sireet Address of Applicant			2019-83-
			C 1 1 C 1 C 1 C 1 C			9
	_	_	ss of Applicant (if different from str	eet address)		ထို
8	43 44	6 5023 hone	2	-		<u></u>
	P	hone		Fax		Pe
		ou make	melaugh 2 Damail.	CAM		Page
			Email Address			
				f., 6	a	<u> </u>
			on, a copy of the Certificate of Ex			, <u> </u>
			orporation must be attached. (If incooration" Certificate.)	corporated outsid	e of SC, attach Soul	п
Caronna s	secretary of Stat	e roleigh Cor	poration Certificate.)			
3 Select Ent	tity Type: (Chec	k one)				
	idual Owner/So	•	n			
•			eses of all person having an interes	et in the business		
	-		_	st in the business.		
☐ Corpo	oration - List na	mes and addres	ses of two principal officers.			
	A CONTRACTOR OF THE CONTRACTOR					_
						-
*****				4		

02:48:35 p.m. 02-26-2019	5	kens@myrtlebeachrent

Financial Statement

:35 p.m 02–26–2019 Ken Shimer	5 kens@myrtlebeach Fax: 18885774266	rent To:	Fax: (803) 896-5199	Page: 5 of 12	02/26/2019 3:07 PM	ACC		
	is financially able to of assets and liabilit		s specified in this applica	ation and submit	ts the following	EPTED		
		Financial	Statement			FOR		
Applicant's	s assets and liabiliti	es are as follows:				PROCES		
	Assets:			<u>Liabilities</u>	<u>3:</u>			
Value of R	Leal Estate	0	Mortgage/Lo	an on Real Esta	te O	NIS		
Value of N	Notor Vehicles	11,500	Loans Owed	on Motor Vehic	eles 💍	3-20		
Cash on H	and	500	Business/Oth	er Loans Owed	0	19.		
Cash in Ba	ınk	1,000	Other Liabili	ties or Debts	0	ebruary 2		
Value of C Equipmen	Other Assets and	0	Total Liabili	ities	0	7		
Total Asse	ets	13,0.00				11:43 AM		
						1		
						SCPS		
INSTRUCT	INSTRUCTIONS:							
1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.								
	2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured H							
	3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks of other vehicles owned by the Company/Business Applying for a Certificate.							

INSTRUCTIONS:

- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks of other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.→
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

Charleston

Fairfield

From: Ken Shimer

Fax: 18885774266

To:

Fax: (803) 896-5199

Page: 6 of 12

02/26/2019 3:07 PM

PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges: \$3,50 start up \$2,80 each additional mile.

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

Abbeville	Cherokee	Florence	Lee	Saluda
Aiken	Chester	Georgetown	Lexington	Spartanburg
Allendale	Chesterfield	Greenville	Marion	Sumter
Anderson	Clarendon	Greenwood	Marlboro	Union
Bamberg	Colleton	Hampton	McCormick	Williamsburg
Barnwell	Darlington	Horry	Newberry	York
Beaufort	Dillon	Jasper	Oconee	
Berkeley	Dorchester	Kershaw	Orangeburg	Statewide
Calhoun	Edgefield	Lancaster	Pickens	

Laurens

Richland

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n: Ken Shimer	Fax: 18885774266	То:	Fax: (803) 896-5199	Page: 7 of 12	02/26/2019 3:07 PM
		DESCRIPT	TON OF EQUIPMENT		
	quired to own a vel uired to have obtai		oplication. However, prior to	being issued a ce	ertificate by ORS,
Maximum Num to carry is base	nber of Passengers d on the number o	s Vehicle is Equi of seatbelts in the	pped to Carry: (The number of vehicle, including the driver	of passengers a v 's seatbelt.)	ehicle is equipped
◯ 1-7 Pas	ssengers, including	g driver			
8-15 Pa	assengers, includir	ng driver			
		_			
MAKĘ	YEAR & MC	DDEL	V <u>i</u> N#	<u> </u>	EMPTY WEIGHT
MAKĘ	YEAR & MO	DDEL	V <u>i</u> N#	1	EMPTY WEIGHT
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(FAX)

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ACCEPTED FOR PROCESSING - 2019 February 27 11:43 AM - SCPSC - 2019-83-T - Page 6 of 1

INSURANCE QUOTE

This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

Name	of Applicant
Address	s of Applicant
Amount of Premium:	Limits Quoted: (See Below)
Liability Insurance \$ 311300	Limits25/50/25
The above quoted premium is for a term of /2	months.
Minimum Limits - Intrastate Only: 1-7 Passengers* \$ 25,000/50,000/25,00	,000 including the driver's scatbelt
Home Office A	Address of Company Address of Company Adventage One Tas. 1717 Main St. Conway, Sc. 2852

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

Advantage One Insurance LLC

1717 Main St.

Conway, SC 29526 Life, Annuities, Home, Auto, Commercial

Russell D. Hucks

rhucks@sccoast.net

Two locations to serve you

Conway Phone: 843-248-8886 • Fax: 843-248-3831 Myrtle Beach Phone: 843-903-6888 • Fax: 843-903-0002

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P.002/0

Fax: 18885774266

To:

Fax: (803) 896-5199

Page: 9 of 12

02/26/2019 3:07 PM

ACCEPTED FOR PROCESSING - 2019 February 27 11:43 AM - SCPSC - 2019-83-T - Page 8 of 11

Exhibit Fit, Willing, and Able (FWA)

1. Are there currently any outstanding judgments against the Applicant?

If Yes, list judgements here:

2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these

⊗ Yes

O No

3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated

⊗Yes

O No

≫ Yes

Fax: 18885774266

To:

State Law Enforcement Division or any national registry of sex offenders.

No

Fax: (803) 896-5199

Page: 10 of 12

02/26/2019 3:07 PM

ACCEPTED FOR PROCESSING - 2019 February 27 11:43 AM - SCPSC - 2019-83-T - Page 9 of 11

Exhibit on Driver Qualifications

1.	Applicant understands that all drivers must be a minimum of 18 years of age.				
	Yes Yes	O No			
2.	and such record from		he driver's three (3) year driving record issued by the SC DMV which the driver is or has been domiciled for such period must e.		
	ØĴ Yes	O No			
3.		that a criminal history bathe Applicant's business No	ackground check from the state where the driver currently lives office.		
4.		operating a charter vehic	a vehicle under a Class C Taxi Certificate must have in le, a valid driver's license issued by the SC DMV or the current		
	X Yes	O No			
5.			tificate holders are prohibited from employing or leasing		

02:48:35 p.m. 02–26–2019 11 kens@myrtlebeachrent

From: Ken Shimer

Fax: 18885774266

To:

Fax: (8

Fax: (803) 896-5199

Page: 11 of 12 02/

02/26/2019 3:07 PM

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.

The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Applicant's Signature

Applicant's Signature

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF

riorra

SWORN TO BEFORE ME

This 26 day of Febr

20 19

Notary Public

Commission Expires

03/06/2027



Print Application

Fax: 18885774266



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Buddy Taxi LLC, a limited liability company duly organized under the laws of the State of South Carolina on February 20th, 2019, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

> Given under my Hand and the Great Seal of the State of South Carolina this 20th day of February, 2019.